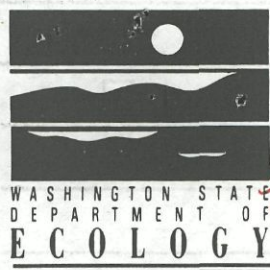


FEE PAID

Refund sent 3/22/95  
#110.00  
AG



I have examined this application as required by RCW 90.03.010. It is: ☐ not an "action". ☒ categorically exempt.  
DATE 3/17/95 SIGNATURE Phil Patton  
\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

RECEIVED  
FEB 28 1995  
DEPT. OF ECOLOGY

|   |  |                |                           |                    |                      |
|---|--|----------------|---------------------------|--------------------|----------------------|
| WASHINGTON STATE DEPARTMENT OF ECOLOGY                      | W.R.I.A. 1   | COUNTY Whatcom | PRIORITY DATE 2-28-95     | TIME               | ACCEPTED [Signature] |
| APPLICATION NO. 61-2759                                     | APPLICANT'S NAME - PLEASE PRINT SUKHJINDER DHILLON |                |                           | Bus. Tel. 888-5075 |                      |
| Partner - BALBIR MALHI                                      |  |                | Home Tel. (604) 852-5637  |                    |                      |
|   |  |                | Other Tel. (604) 852-9587 |                    |                      |
| ADDRESS (STREET) P.O. Box 2214                              | (CITY) SUMAS                                       | (STATE) WA     | (ZIP CODE) 98295          |                    |                      |
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION |  |                |                           |                    |                      |

1. SOURCE OF SUPPLY

|  |   |
|--|---|
| IF SURFACE WATER   | IF GROUND WATER                                       |
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) WELL |
| TRIBUTARY  | SIZE AND DEPTH 3' diameter 27' depth                  |

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) IRRIGATION

|   |                             |    |                              |                       |
|---|-----------------------------|----|------------------------------|-----------------------|
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:           | CUBIC FEET PER SECOND (CFS) | OR | GALLONS PER MINUTE (GPM) 150 | ACRE FEET PER YEAR 70 |
| TIMES DURING YEAR WATER WILL BE REQUIRED May thru September |                             |    |                              |                       |

|  |   |  |
|--|---|--|
| IF IRRIGATION, NUMBER OF ACRES 35 ACRES      | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED MARCH 95 | DATE PROJECT WAS OR WILL BE COMPLETED MARCH 95  |  |

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

|     |       |                                    |         |      |       |  |
|-----|-------|------------------------------------|---------|------|-------|--|
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE | ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION |
|-----|-------|------------------------------------|---------|------|-------|--|

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. 600'

|  |            |                  |                           |                |
|--|------------|------------------|---------------------------|----------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW 1/4 | SECTION 17 | TOWNSHIP N. 39 N | RANGE (E. OR W.) W.M. 3 E | COUNTY Whatcom |
|--|------------|------------------|---------------------------|----------------|

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

The Southwest quarter of the Southwest quarter of Section 17, Township 39 North, Range 3 East of W.M., Except the south 396 feet of the west 550 feet therefore, an except Roads. Whatcom County, WA





WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Pump Size = 50R15 HP  
Capacity of pump = one  
Pipe size = 2 1/2"

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

SURJINDER DHILLON & BALBIR MALHI  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

*Surjinder Dhillon Balbir Malhi*  
APPLICANT'S SIGNATURE

*Surjinder Dhillon Balbir Malhi*  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

3281 Ponderosa St. Abbotsford, B.C.  
LEGAL LANDOWNER'S ADDRESS V2T 5G2

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....  
.....

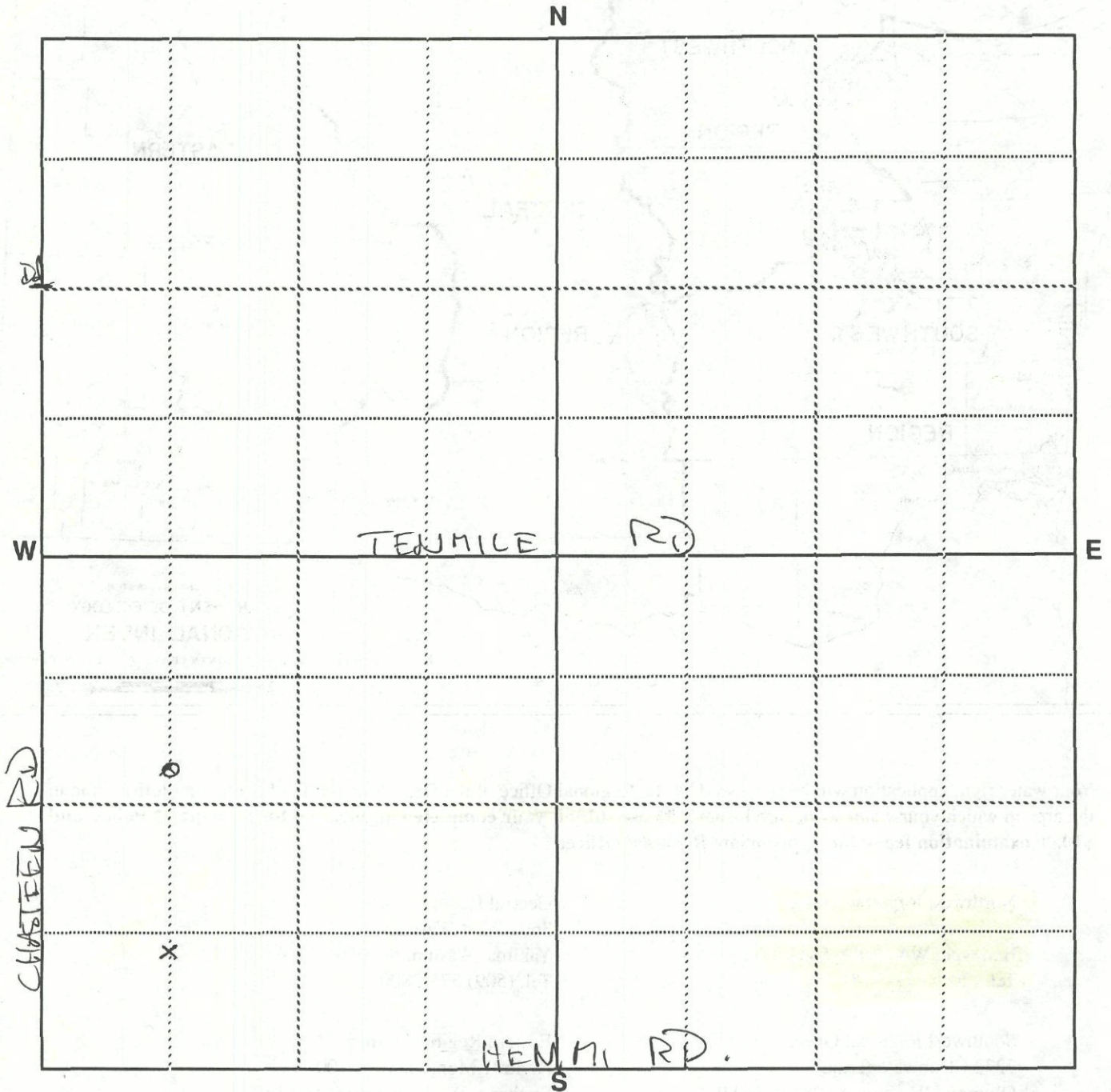
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....



# SECTION MAP

Sec. 17 Twp. 39 N N. R. 3 east of WM



Scale: 1 inch = 800 feet (each small square = 10 acres)

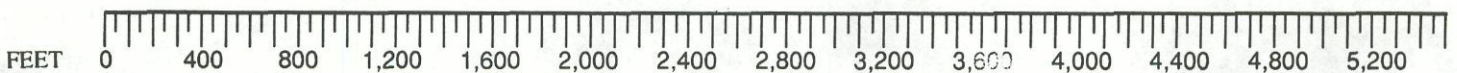
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

From Lynden drive 6 miles S. on Guide - go  
one (1) mile E. on Henri Rd. to intersection  
Henri & Chasteen.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

**Northwest Regional Office**  
 3190 - 160th Avenue S.E.  
 Bellevue, WA 98008-5452  
 Tel. (206) 649-7000

**Central Regional Office**  
 3601 West Washington  
 Yakima, Washington 98903-1164  
 Tel. (509) 575-2800

**Southwest Regional Office**  
 7272 Cleanwater Lane  
 Olympia, Washington 98504-6811  
 Tel. (206) 586-6380

**Eastern Regional Office**  
 N. 4601 Monroe, Suite 100  
 Spokane, Washington 99205-1295  
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.



Escrow No. 3975

FILED FOR RECORD AT REQUEST OF  
LAW OFFICE OF JAMES A. WYNSTRA

WHEN RECORDED MAIL TO  
Mr. and Mrs. Balbir Singh Malhi  
Mr. and Mrs. Sukhjinder Singh Dhillon  
3396 Valdes Drive  
Clearbrook, B.C., Canada, V2T 4V5

WHATCOM COUNTY  
BELLINGHAM, WA  
10/21/94 2:13 PM  
REQUEST OF: /CTI  
Shirley Forslof, AUDITOR  
BY: PT, DEPUTY  
\$7.00 DEED

129752

## STATUTORY WARRANTY DEED

THE GRANTORS, Ted K. Parker and Julie A. Parker, husband and wife

for and in consideration of the sum of ten dollars and other good and valuable consideration

in hand paid, conveys and warrants to BALBIR SINGH MALHI and AMARJIT K. MALHI, husband and wife, as to an undivided one-half interest, and SUKHJINDER SINGH DHILLON and KULWANT K. DHILLON, husband and wife, as to an undivided one-half interest,

the following described real estate, situated in the County of Whatcom, State of Washington:

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 3 EAST OF W.M., EXCEPT THE SOUTH 396 FEET OF THE WEST 550 FEET THEREOF, AND EXCEPT ROADS.

SITUATE IN WHATCOM COUNTY, WASHINGTON.

SUBJECT TO: (1) TERMS, COVENANTS AND CONDITIONS CONTAINED IN APPLICATION FOR CURRENT USE CLASSIFICATION, NOTICE OF APPROVAL BEING RECORDED UNDER AUDITOR'S FILE NO. 1216872; AND (2) DECLARATION OF COVENANTS, RESTRICTIONS AND RESERVATIONS DATED JUNE 29, 1977, AND RECORDED JULY 1, 1977, UNDER WHATCOM COUNTY AUDITOR'S FILE NO. 1256591.

Dated: October 20, 1994

Ted K. Parker  
Ted K. Parker

Julie A. Parker  
Julie A. Parker

State of Washington

} ss.

County of Whatcom

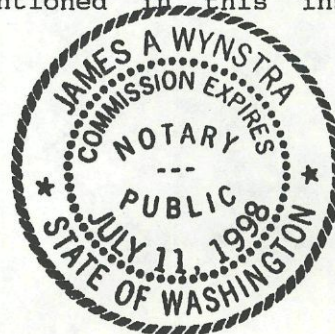
Vol: 415 Page: 1336  
File No: 941021170

I hereby certify that I know or have satisfactory evidence that Ted K. Parker and Julie A. Parker are the person(s) who appeared before me, and said person(s) acknowledged that they signed this instrument and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: October 20, 1994.

James A. Wynstra  
Notary Public in and for the State of Washington  
residing at Lynden.

My appointment expires 7-1-1998



CHICAGO TITLE INSURANCE CO.

10/21/94 EX 10/21/94 Paid \$3,672.00